

# Ingrained

## Knox & District Woodworkers Club Inc.

45 Glenfern Road  
Ferntree Gully 3156

Volume 11

<http://www.alchester.com>

March 2000

### President's Report

**F**irst, I wish to thank Members for their co-operation and understanding during the recent power restrictions.

The 'hands-on' Monday nights, devoted to 'Kids Corner' items, are going reasonably well now that we have an adequate supply of timber. If any Member attending on Monday night is not involved in any of these projects, then he, or she, must be prepared to wait until the machine they wish to use is not needed for a Festival project. Perhaps while you are waiting you could 'lend a hand' to cut down your waiting time !

The Rocking Horse for the Raffle is looking good. Thank you to all those involved in the production and to Ian Ferris and 'Dandenong Printing' for supplying the Raffle Books. Please return your Raffle Book(s) to Doug Dell (Acting Treasure), before the Knox Festival so that any unsold tickets can still be used.

Welcome along to all the new Members who have joined us this year, we hope that you are enjoying your association with the Club.

Don't forget, Knox Festival is on March 18-19. We need helpers on both days. See you there !

*David Howell*

President

**Standing Order No. 9**

**“Payment of Annual Fees must be made by December 31st”**

**Notice of Motion**

**“that the words ‘December 31st’ in Standing Order No. 9, be deleted and that the following words be substituted, ‘October 31st. After this date the following penalties for late payment shall be imposed :-**

<b>Over 1 month, but less than 2 months</b>	<b>\$10.00</b>
<b>Over 2 months, but less than 3 months</b>	<b>\$20.00</b>
<b>3 months</b>	<b>Membership ceases</b>

**Any person whose Membership has ceased under the above conditions, who subsequently wishes to re-join, will be required to pay a Joining Fee and Membership Fee, in accordance with Standing Order No. 1.’ ”**

**Moved by: Fred Moore      Seconded by Stan Jebb**

**Contingent Notices of Motion**

**Motion: “that the amended Standing Order No. 9 shall become operational on October 1st.”**

**Moved by: Fred Moore      Seconded by Stan Jebb**

**Motion: “that the stated conditions in Standing Order No. 9 may be varied, or exemptions granted, at the discretion of the Executive Committee.”**

**Moved by: Fred Moore      Seconded by Stan Jebb**

**Holiday Humour**

**Seen on a Polish hotel menu :**

**Salad a firm's own make; limpid red beet soup with cheesy dumplings in the form of a finger; roasted duck let loose; beef rashers beaten up in the country people's fashion.**

**In an Acapulco hotel :**

**The manager has personally passed all the water served here.**

**In a Belgrave hotel elevator :**

**To move the cabin, push button for wishing floor. If the cabin should enter more persons, each one should press the number of wishing floor. Driving is then going alphabetically by national order.**

**For your calander**

**Woodwork Festival**

**15th & 16th April 2000      10 am – 4 pm**

**Manningham Leisure Centre  
cnr Foote St & Anderson St  
Templestowe**

**Sponsored by Triton & Manningham City Council**

**The Australian Woodturning Exhibition**

**16th, 7th & 18th June 2000**

**Your woodturning entries invited**

**Sponsored by Dremel**

**Presented by Koonung Woodturners Guild Inc.**

**Phone: Ted Anderson (Chairman) 9874 7365**

## *Executive Committee 1999/2000*

President .....	David Howell .....	9 874 6757
Vice President.....	Peter Sleeman ...	9 758 1390
Secretary .....	Fred Moore .....	9 758 2207
Acting Treasurer .....	Doug Dell .....	9 729 1886
Committee Member ...	Bruce Allen .....	9 754 5774

## General Meetings

1st Wednesday of each Month, commencing at 7.30 pm

### Workshop Hours

Monday	6.30 pm - 8.30 pm	Project Night	
Tuesday	10.30 am - 3.00 pm	Peter Sleeman	9758 1390
	6.30 pm - 8.30 pm	Bruce Allen	9754 5774
Wednesday	10.30 am - 3.00 pm	Peter Sleeman	9758 1390
	6.30 pm - 8.30 pm	David Howell	9784 6757
Thursday	10.30 am - 3.00 pm	Paul Aminde	9758 1733
Friday	6.30 pm - 8.30 pm	Bruce Allen	9754 5774
Saturday	Enquire on day	Reinier Lolkema	9754 4567

### Newsletter Editor

Tom Coghlan ..... 9801 8498

### KNOX FESTIVAL

SATURDAY, MARCH 18TH

SUNDAY, MARCH 19TH

"Your assistance will be appreciated"