

# INGRAINED

|   |   |  |
|---|---|--|
| <b>President:</b><br><b>Herman van der Breggen</b><br>(03) 720 2447 | <b>P.O Box 35</b><br><b>Upper Ferntree</b><br><b>Gully</b><br><b>Vic 3156</b> | <b>Secretary</b><br><b>Fred Moore</b><br>(03) 758 2207 |
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**Volume 6 No. 6**

**June 1994**

**Knox & District Woodworkers Club Inc.**

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*General Meeting: 1st Wed. of Month (except January) at 7.00pm  
Held at Clubrooms 45 Glenfern Rd. Ferntree Gully (opposite No 44)*

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## Current Executive

|   |                        |               |
|---|------------------------|---------------|
| President                               | Herman van der Breggen | (03) 720 2447 |
| Vice-President                          | David Howell           | (03) 874 6757 |
| Treasurer                               | Bill Orpen             | (03) 758 1528 |
| Secretary                               | Fred Moore             | (03) 758 2207 |
| Editor                                  | Ivor Davies            | (03) 762 2800 |
| Librarian                               | Fred Moore             | (03) 758 2207 |
| Property Officer                        | Peter Johnson          | (03) 758 6617 |
| Projects Officer                        | Reg Dixon              | (03) 758 5877 |
| Workshop Supervisor<br>& Safety Officer | David Howell           | (03) 874 6757 |
| Committee                               | Vacant                 |               |
| Committee                               | Sergio Meilak          | (03) 752 4126 |
| Committee                               | Tom Coghlan            | (03) 801 8498 |
| Committee                               | Peter Johnson          | (03) 758 6617 |
| Committee                               | Vacant                 |               |

## Membership Fees

|              |                              |
|--------------|------------------------------|
| Joining Fee: | \$30.00                      |
| Annual Fee:  | \$30.00 \$25.00 (Concession) |

## Club Room Bookings

|     |                |               |          |       |               |         |
|-----|----------------|---------------|----------|-------|---------------|---------|
| Tue | (Alf Stephens) | 10.00 - 12.00 | General  | (TBA) | 12.00 - 3.00  | General |
| Wed | (TBA)          | 10.00 - 3.00  | General  | (TBA) | 6.30 - 9.30pm | General |
| Thu | (Alf Stephens) | 10.00 - 3.00  | General  | (TBA) | 6.30 - 9.30pm | General |
| Fri | (Tom Coghlan)  | 6.30 - 9.30pm | Projects |       |               |         |

## Editorial Winge

How many of you can remember the terms that were agreed to by the club in order to use the premises that we currently enjoy?

For the benefit of those with a failing memory and/or newer members the terms are as stated below.

1. We (the club) will regularly mow the lawn on the site.
2. We (the club) will be responsible for washing the toilet facilities **ONCE each month.**
3. We (the club) agree to perform small tasks from time to time, as requested by representatives of the City of Knox.

Well it seems the first one on the list has been removed by mutual agreement, so you only have two left to occupy your valuable time.

## A Wee Reminder

As stated above we only have to clean the toilet facility once each month.

So far, the same few (**VERY FEW**) members have participated in this task. (*I only know of three members who have participated*) **3 out of 75 isn't something to be proud of is it?**

**HOW ABOUT THE REST OF YOU  
GIVING IT A GO!!!**

**IT IS YOUR TURN**  
o o O o o

## The Brush-Off

Yeah! Here we go again - another gripe. The third part of **OUR** agreement to pay the rent.

We were asked to paint the new building on the site. Once again the same few

willing hands pitched in to get the job done on your behalf.

*(No Alf didn't use **THAT** brush for the painting, he says it's only good for **BOWL-WORK**)*

Thanks to those few, the rest of us can now enjoy the use of a nice warm meeting room from time to time.

**But seriously, wouldn't it be nice if some of the 90% of non-participating members started to help out.**

## New Format

As from last general meeting, the new format for proceedings will be as follows:

**7.00pm - Informal chat among members**

**7.30pm - Show and Tell**

**8.00pm - Demonstrator/Guest Speaker**

**8.30pm - Break for Cuppa**

**8.45pm - General Meeting Business**

These times are only an approximation or guide. For example, if Show and Tell was completed after only ten minutes then the Demonstrator/Guest Speaker would begin at that time or if the demonstration or the guest speakers topic is such that more than 30 minutes is required then this could occur.

## Coming Events

### July - Auction

Start collecting your donations for this unforgettable event now.

### August - "You Picked It" project draw

After the draw, you have two months to produce the item you picked.

### October - AGM

Remember the financial year ends 31st August, therefore Fees become due on/or before that date.